



6TH ANNUAL ARMY - NAVY GOLF CHALLENGE



WHEN: Monday, May 13, 2002
Registration and Driving Range 0930-1100
SHOTGUN START AT 1100 (11:00 am)

WHERE: The Commons, Fort McPherson

HOW MUCH: \$70.00

INCLUDES:

18 Holes Of Golf

Driving Range

Golf Cart

Lots Of Prizes

Buffet Dinner

\$15.00 Donation to support the youth programs of
WPSA and USNAAAA

\$5.00 Buys Two Mulligans (limit 2 per golfer)

\$10.00 for Dinner Only (Non-Golfers Invited)

FORMAT:

- Modified Stableford Scoring
- Team Play, Army Versus Navy
- 2 Army Players Will Be Paired With 2 Navy Players
- Individual/Pairing Wagers Are Authorized (And Encouraged)

Please complete registration form on the reverse side of this sheet and send with check. Early RSVPs and payment will be greatly appreciated. Checks and reservations **must** be received by Monday, May 6.

CONTACTS:

Army: Dan Baker, '73 (W: 770-949-0689); (H: 770-920-9733)
Tom Murphy, '67 (W: 706-693-7126); (H: 706-693-2775)
Navy: Will Wood (W: 770-673-2746); (H: 770-551-9719)
Jeff Johnstone, '80 (W: 678-762-5424); (H: 678-461-0217)



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REGISTRATION AND RESERVATION

RESERVATIONS MUST BE RECEIVED BY MONDAY, MAY 6th

Simple four-step procedure:

1. Fill in the information requested below.
2. Make check payable to West Point Society of Atlanta (WPSA)
3. Insert this form and your check in an envelope
4. Mail to: **West Point Society of Atlanta**
P.O. Box 492511
Atlanta, GA 30349-2511

I will attend the Sixth Annual Army - Navy Golf Challenge on May 13th .

Name: _____ USMA/USNA (circle one) Class: _____

Spaces needed: ____ (each USMA/USNA player is limited to one non-graduate guest who will represent the team of his/her host)

Status at Fort McPherson: _____ Member
 _____ Non-member (Active, Retired, Reserve, or DOD
 Civilian)
 _____ Non-DOD Federal civilian employee
 _____ Other

Phone Number(s): (H) _____ (W) _____

Handicap or Average Score of 18 Holes: _____

NOTE: Sandbagging is not authorized and handicaps may be modified by the golf committee based on previous Army - Navy results.

NOTE: Soft (non-metal) spikes are required.

_____ Check enclosed for Golf Challenge (\$70.00 per person)	\$ _____
_____ Check enclosed for buffet dinner only (\$10.00 per person)	\$ _____
_____ Additional donation for Youth Programs	\$ _____
TOTAL	\$ _____